At the Presence of

Jesus Christ (a.s.)



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AT THE PRESENCE OF JESUS CHRIST

PREPARED BY : M . H . SHAHRI

TRANSLATED BY : MAHBOOBEH BADOROSTAN

IN THE NAME OF ALLAH

PREFACE

All Muslims believe, based on Quran verses, and traditions of the holy Prophet (p.b.u.h.) that Jesus Christ is a resolute man, and an arch (prominent) Prophet. This divine messenger, by great suffering awakened the dormant consciences of his people, and led them to believe in God and resurrection (Last Day. judgment).

His holiness Mohammad (p.b.u.h.) and our Innocent Imams have brought forward the precious heritage of our ancestors, from the history, and presented them not only to the Islamic society, but also to all people worldwide, to use these guidelines, as a light to their path, towards deliverance and salvation in their lives.

We are fortunate since we lean on wise and precious speeches of Jesus Christ through what have been quoted in Shia anthologies without any deviation or digression.

Here, we represent some selected brief narrations (Hadiths) of these great prophet speeches. We hope that they would bring insight and perspicacity to our lives.

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قالَ عیسیَ بنُ مَریمَ علیه السلام:

«بِحقٍّ اَقولُ لَکم: إنَّ الشَّمسَ نُورُ کُلِّ شَیءٍ ، وَ إنَّ الحِکمَهَ نورُ کلِّ قلبٍ، و التَّقوی رأسُ کُلِّ حِکمهٍ، و الحَقُّ بابُ کلِّ خیرٍ، وَ رَحمَهُ اللهِ بابُ کُلِّ حقٍّ، و مفاتیحُ ذلِکَ الدُّعاءُ و التَّضَرُّعُ و العَمَلُ، و کَیفَ یُفْتَحُ بابُ بِغَیرِ مِفتاحٍ؟»

:Jesus Christ (AS.) said

Truly I tell you: just as sun gives light and illumination to all objects, in the same way," spiritual knowledge lights up the hearts. Piety is the fountain head of all knowledge. Truth is the gate to the good deeds, while God's Mercy is the gate to leading the truth. The keys to this gate are: invocation, repentance (to God) and action. How could a (door be opened without its key!?" (Tohaf ol Oqool, P. ٥١٢

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کانَ عیسیَ بنُ مَریمَ علیه السلام یَقُولُ لأصحابِهِ:

« یا بَنی آدَمَ إهرَبُوا مِنَ الدُّنیا إلی اللهِ، و أخرِجُوا قُلوبکُم عَنها، فَإِنَّکُم لا تَصلُحُونَ لَها وَ لا تَصلُحُ لَکُم، و لا تَبقُونَ فیها وَ لا تَبقی لَکُمْ- الحدیث.»

:Jesus Christ (a.s.) said to his disciples

sons of Adam shun this world and turn towards God. Detach yourselves from this ٠" world as you are not competent for it, nor it is fair for you. You shall not live long in this (world and the world too shall not last for you. " (Behar ol Anwar, vol: ١۴, P. ٢٨٨

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قالَ عیسیَ بنُ مَریمَ علیه السلام:

« بِحَقٍّ أقُولُ لَکُم: لَیسَ شَیءٌ اَبْلَغُ فی شَرَفِ الاخِرَهِ و اَعْوَنُ عَلی حَوادِثِ الدُّنیا مِنَ الصَّلاهِ الدّائِمَهِ،وَ لَیسَ شَیءٌ اَقْرَبُ إلی الرَّحْمنِ مِنها فَدُومُوا عَلَیها وَ اسْتَکْثِروا مِنها، وَ کُلُّ عَمَلٍ صالِحٍ یُقَرِّبُ إلی اللهِ فَالصَّلاهُ أقْرَبُ ألَیهِ وَ آثَرُ عِنْدَهُ.»

:Jesus Christ (a.s.) said

Truly I tell you: There is nothing like the regular prayers that can make you earns" swiftly the dignity of the Hereafter, and there is no support better those

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prayers at times of difficulties. Besides, nothing is nearer to God than prayers. So be perpetual in your prayers and perform it abundantly because among the worthy deeds that bring man close to God, it is prayer that has special significance before (God. (Tohaf ol- Oqool, P.۵۰۸

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قالَ عیسیَ بن مَریمَ علیهِ السلام:

طُوبی لِمَنْ کانَ صَمْتُهُ فِکْراً،وَ نَظَرُهُ عِبراً، و وُسعُهُ بَیْتُهُ، و بَکی عَلی خَطیئَتِهِ، وَ سَلِمَ النّاسُ مِن یَدُهُ وَ لِسانِهِ.»

:Jesus Christ (a.s.) said

Blessed is he whose silence is thinking; his looking is for getting lessons; his" provisions is limited, he weeps over his sins, and the people are safe from his tongue (and actions. (Behar ۰۱ Anwar, vol: ۱۴, P. ۳۱۹-۳۲۰

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عَنْ عَلیِّ بْنِ الْحُسَینِ علیهما السَّلام:

أنَّهُ قالَ یَوماً لأصْحابِهِ: « إخوانی اُوصیکُمْ بِدارِ الآخِرَهِ، وَ لا اُوصیکُمْ بِدارِ الدُّنیا فَإنَّکُمْ عَلَیْها حَریصُونَ، وَ بِها مُتَمَسَّکُونَ، أما بَلَغَکِم ما قالَ عیسیَ بْنُ مَریَمَ عَلیهِ السَّلامُ لِلْحَواریّینَ؟ قالَ لَهُم: الدّنیا قَنْطَرَه فَاعْبُرُوها وَ لا تَعمُرُوها، و قالَ: أیُّکُمْ یَبنی عَلی مَوجِ البَحرِ داراً تِلکُمُ الدّارُ الدُّنیا، فَلا تَتّخِذُوها قَراراً.»

:Hazrat Ali Ibn Hussein, Imam Sajjad (a.s.), said to his companions

My brothers! I recommend you to strive for the eternal world and not this material" world upon which you have fixed your greedy eyes. Do you know that Jesus Christ (a.s.) told his disciples: This world is a bridge that you have to pass from it, and do not get engaged in its attractions? Is there anyone who builds a house on the sea waves? (So do not consider the world as your lasting place." (Behar ol Anwar, vol: ۷۳, P .۱۰۷

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قالَ عیسی بن مریم علیه السلام:

« بِحـقٍّ أقُـولُ لَکُـمْ:إنَّ الشَّجَرَه لاـ تَکْمُـلُ إلّـا بِثَمَرَهٍ طیِّبَـهٍ کَـذلِکَ لاـ یَکْمُـلُ الـدِّینُ إلاـ بِـالتَّحَرُّجِ عَـنِ المَحـارِمِ.»

:Jesus Christ (a.s.) said

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Truly, just as a tree can't turn fruitful unless it gives good fruits, in the same way," (your religion can not be perfect unless you avoid the sins." (Tohaf ۰۱ Oqool, P. ۵۱۱

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قیلَ لِعیسی عَلیهِ السَّلامُ: مَنْ أدَّبَکَ؟ قالَ: « ما أدَّبَنی أحَدٌ، رأیْتُ قُبْحَ الْجَهْلِ فَجانَبْتُهُ.»

Jesus was asked: "Who trained you in good manners? His holiness answered: I didn't have any teacher for it I noticed the ugliness of the ignorance, and kept away from it" ((Tanbih o۱ Kavater, vol: I, P. ۹۶

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قالَ عیسیَ بن مَریَمَ علیهِ السّلام:

« بِحَقٍّ أقُولُ لَکُمْ: إنَّ کُلَّ النّاسِ یَبْصُرُ النُّجومَ و لکِنْ لا یَهتَدی بِها إلا مَنْ یَعْرِفُ مَجارِیَها وَ مَنازِلَها و کَذلِکَ تَدرُسُونَ الْحِکْمَهَ وَ لکِنْ لا یَهْتدی لَها مِنکُم إلا مَنْ عَمِلَ بِهَا.»

:Jesus Christ (a.s.) said

Truly I tell you: "All the people may look at the stars, but only he is guided who knows their path and positions. Similarly, you all gain knowledge but only the one is guided (who acts upon his knowledge." (Tohaf ol Oqool, P. ۵۰۷

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قالَ عیسیَ بنُ مَریَمَ علیه السلام:

«بِحَقٍّ أقُولُ لَکُمْ: إنَّ النّاسَ فِی الْحِکْمَهِ رُجُلانِ: فَرجُلٌ أتْقَنَها بِقَوْلِه و ضَیَّعَها بِسُوءِ فِعْلِهِ، و رَجُلٌ أتْقَنَها بِقَوْلِهِ و صَدَّقَها بِفِعْلِهِ، و شَتّانَ بَیْنَهُما، فَطُوبی لِلْعُلَماءِ بِالفِعْلِ و وَیلٌ لِلْعُلَماء بِالقَولِ.»

:Jesus Christ (a.s.) said

Truly I tell you: With respect to knowledge, people are divided into two groups: those" who firm knowledge through words; then destroy it by their evil acts. And the other groups that make solid the knowledge through words, at the some time confirm it by

their (good) deeds. And there exist numerous people among these two groups. Blessed is the scholar who acts upon his knowledge and woe to the scholar who only relies on words and does not act." (Tohaf ol Oqool, P. ۵۰۹)

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قالَ عیسیَ بنُ مَریَمَ صَلواتُ الله عَلیهِ لِلحَواریینَ:

« یا بَنی إسرائیلَ لا تأسَوْا عَلی ما فاتَکُمْ مِنَ الدُّنْیا کَما لا یَأسی أهلُ الدُّنیا عَلی مافاتَهُمْ مِنْ دینِهِمْ إذا أصابُوا دُنیاهُم.»

:Jesus Christ (a.s.) said to his disciples

sons of Israel, do not grieve over the loss of world affairs, just as the worldly ,٠" people who attain the worldly affairs do not grieve over the loss of religious affairs. ((Al- Kafi, vol: ٢, P. ١٣٧

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قالَ عیسیَ بنُ مَریَمَ علیه السلام:

« یا صاحِبَ الْعِلْمِ عَظِّمِ العُلَماءَ لِعِلْمِهِمْ ودَعْ مُنازَعَتَهُمْ، و صَغِّرِ و لا تَطْرُدْهُمْ و لکِنْ قَرِّبْهُمْ و عَلِّمْهُمْ.»

:Jesus Christ (a.s.) said

man of knowledge! Honour the learned men for the sake of their knowledge and ,٠" do not dispute with them. And degrade the ignorant people because of their ignorance. And do not forsake them, but rather call them near you, and teach them (knowledge." (Tohaf ٠١ Oqool, P.٥٠٢

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قالَ عیسیَ بنُ مَریَمَ علیه السلام:

« یا بَنی أسْرائیلَ قِلَّهُ الْمَنطِقِ حُکْمٌ عَظیمٌ، فَعَلَیْکُمْ بِالصَّمْتِ فَإنَّهُ دَعَهُ حَسَنَهٌ و قِلَّهُ وِزْرِ وَ خِفَّهٌ مِنَ الذُّنُوبِ.»

:Jesus Christ (a.s.) said

sons of Israel, the command to talk less are indeed a great command. So adopt ,٠"

silence, for it is a good salvation, makes your suffer less, and reduces your sins." ((Tobaf o۱ Oqool, P. ۵۰۲

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قالَ عیسیَ علیه السَّلامُ لِرَجُلٍ مِنَ الْحَوارِیّینَ:

« تَباعُدُکَ مِنْ غَضَبَ اللهِ أنْ لا تَغْضَبَ.»

Jesus Christ (a.s.) said to one of his disciples: "You shall remain safe from God's wrath (if you yourself avoid rage and anger." (Tanbih o۱ Kavater, vol: I, P. ۲۷

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قالَ عیسیَ بنُ مَریمَ عَلیه السَّلام:

«بِحَقٍّ أقُولُ لَکُمْ: أنَّ الزَّرْعَ لا یَصْلُحُ ألا بِالْماءِ و التُّرابِ، کَذلِکَ الإیمانُ لا یَصْلُحُ إلا بِالْعِلْمِ وَ الْعَمَلِ.»

:Jesus Christ (a.s.) said

Truly I tell you: Just as a plant can't grow up without soil and water similarly belief" (can not mature except by knowledge and good behavior." (TobaCol ol Oqool, P. ۵۱۲

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قالَ عیسیَ بنُ مَریمَ عَلیه السّلام:

« بِحَقٍّ أقُولُ لَکُمْ: إنَّ الْماءَ یُطْفِیءُ النّارَ، کَذلِکَ الْحِلْمُ یُطْفِیءُ الغَضَبَ.»

:Jesus Christ (a.s.) said

Truly I tell you: Just as water extinguishes fire, similarly patience suppresses anger." " ((Tohaf ol Oqool, P. ۵۱۲

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قالَ عیسیَ بنُ مَریمَ عَلیه السّلام:

« یا بَنی إسْرائیلَ زاحِمُوا الْعُلَماءَ فی مَجالِسِهِمْ و لَوْ حَبْواً عَلَی الرُّکَبِ، فَإنَّ اللهَ یُحْیِی القُلُوبَ المَیْتَهَ بِنورِ الْحِکْمَهِ کَما یُحْیِی الأرْضَ الْمَیْتَهَ بِوابِلِ الْمَطَرِ.»

:Jesus Christ (a.s.) said

Children of Israel, attend the gatherings of the learned men even if you have to '۰" crawl on your knees. Since God enlivens the dead heart by the lights of knowledge, (just as He revives the barren land by descending rain." (Tohaf ol Oqool, P.۵۰۱-۵۰۲

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قالَ رَسُولُ اللهِ صلّی اللهُ علیهِ و آلِه:

« قالَتِ الحَوارِيُّونَ لِعيسـى: يا رُوحَ اللهِ مَنْ نُجالِسُ ؟ قالَ: مَن يُـذَكِّرُكُمُ اللهِ رُؤْيَتُهُ، و يَزيدُ فى عِلْمِكَم مَنطِقُهُ، وَ يُرَغِّبُكَمْ فِى الآخِرَهِ عَمَلُهُ.»

:Prophet Mohammad (p.b.u.h.) said

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The disciples of Jesus Christ (a.s.) asked his holiness: '٠, spirit of God, with whom we" "?should keep company

He answered, "With whom his visit reminds you of God, his speech increases your (knowledge, and his manner encourages you to the Hereafter." (Al- Kafi, vol: ١, P. ٣٩

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قالَ الصّادِقُ عَليهِ السّلام:

« كـانَ الْمَسـيحُ عَليـه السّـلام يَقُولُ: لاـ تُكْثِرُوا الكَلامَ فى غَيرِ ذِكرِ اللهِ، فَإنَّ الَّذيـنَ يُكْثِرونَ الْكَلامَ قاسِيَه قُلُوبُهُمْ وَ لكِنْ لا يَعْلَمُونَ.»

:Imam Jafar Sadiq (a.s.) said, Jesus Christ (a.s.) stated

Do not talk excessively except in praise of God, because the verbose speakers are" (hardhearted, while they are unaware of that." (Al-Kafi, vol: ٢, P.١١۴

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قالَ الْمَسيحُ عَليه السّلام:

« بِمـاذا نَفَعَ امْرُؤٌ نَفْسَهُ؟ باعَها بِجَميعِ ما فِى الـدُّنيا، ثُمَّ تَرَکَ ما باعَها بِهِ ميراثاً لِغَيْرِهِ و أهْلَکَ نَفسَهُ، وَ لكِنْ طُوبى لِامْرِیءٍ خَلَّصَ نَفْسَهُ واخْتارَها على جَميعِ الدُّنْيا.»

:Jesus Christ (a.s.) said

How can a person be useful to himself when he sells his soul to all the worldly things, and leaves behind whatever he has earned for others as heritage, and destroys himself? No, surely not! The fortunate man is the one who purifies his soul, and (regards it superior to everything in this world. (Behar ol Anwar, vol: ١۴, P. ٣٢٩

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قالَ عيسىَ بنُ مَريَمَ عَليه السّلام:

« بِحَـقٍّ أقُـولُ لَكُـم: اُعَلِّمُكُـمْ لِتَعْلَمُـوا و لاـ اُعَلِّمُكُـمْ لِتُعْجِبـوا بِأنْفُسِـكُمْ، إنَّكُـمْ لَنْ تَنـالُوا مـا تُريـدُونَ إلّـا بِـالصَّبْرِ عَلى ما

تکْرَهونَ.»

:Jesus Christ (a.s.) said

Truly I tell you: I teach you to be wise and learned, and do not teach you to be misled." Obviously, you shall not achieve what you desire except by abandoning that in which you have interest; and you shall not get your wishes except by adopting patience in (what you consider abominable." (Tohaf ol Oqool, P. ۵۰۲

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قالَ الصّادِقُ عَليهِ السَّلامُ:

«قالَ الْحَوارِيّونَ لِعيسی بْنِ مَريَمَ عَليهِ السَّلام: يا مُعَلِّمَ الْخَيْرِ عَلِّمْنا أيُّ الأشْياءِ أشَدُّ؟ فقالَ: أشَدُّ الأشياءِ غَضَبُ اللهِ عَزَّوَجَل َقالوا: فَبِمَ يُتَّقی غَضَبَ اللهِ؟ قالَ: بِأنْ لا تَغضَبُوا، قالوا: و ما بَدْءُ الْغَضَبِ؟ قالَ: الْكِبْرُ و التَّجَبُّرُ وَ مَحْقِرَةُ النّاسِ.»

:Imam Sadiq (a.s.) stated that

,The friends of Jesus (a.s.) asked him

"?teacher of goodness, inform us what the most severe affair is '۰"

".His holiness replied; "The most severe affair is the Exalted God's wrath

"?They said, "How can be saved from God's wrath-

".He replied, "Don't allow anger to overcome you-

"?They asked, "What is the source of anger-

He replied, "Haughtiness, obstinacy, and being contemptuous toward people."-
((Behar ol Anwar, vol: ۱۴, P.۲۸۷

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قالَ عيسیَ بنُ مَريَمَ عَليه السّلام لِيَحْيی بْنِ زَكَرِيّا:

«إذا قيلَ فيكَ ، ما فيكَ، فَاعْلَمْ أنَّهُ ذَنْبٌ ذَكَرْتَهُ فَاسْتَغْفِرِ اللهَ مِنْهُ، و إن قيلَ فيك ما لَيسَ فيكَ، فَاعْلَمْ أنَّها حَسَنَةٌ كُتِبَتْ لَكَ لَمْ تَتْعَبْ فيها.»

Jesus Christ said to Yahya - son of Zakaria (John the Baptist) - : "if about your quality something is judged which is true, and then truly be sure that it had been a sin and you have to ask God's forgiveness. On the other hand, if their judge is just a slander, know that you have received a reward without the least trouble. (Behar ol Anwar, vol: (۱۴, P. ۲۸۷

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قالَ عيسىَ بنُ مَريمَ عَليه السّلام:

«وَيْلٌ لِلْعُلَماءِ السُّوءِ كَيْفَ تَلَظّى عَلَيْهِمُ النّارُ؟»

:Jesus Christ (a.s.) said

Woe to every evil scholar! How the fire of the hell will blaze on them." (AI- Kafi, vol: I," (P. ۴۷

(۲۴

قالَ عيسىَ بنُ مَريمَ عَليه السّلام:

«إنَّ صاحِبَ الشَّرِّ يُعْدى و قَرينَ السّوُء يُرْدى، فَانْظُر مَنْ تُقارِنُ.»

:Jesus Christ (a.s.) said

Verily, an evil friend oppresses (over his comrade) and' an ill- mannered"

t:۹

companion ruins (his fellow man). So be careful to see with whom you keep company."
((Al- Kafi, vol: ۲, P. ۶۴۰

(۲۵

كانَ الْمَسيحُ عَلليهِ السّلامُ يَقُولُ:

« مَنْ كَثُرَ هَمُّهُ سَقُمَ بَدَنُه، وَ مَنْ ساءَ خُلْقُهُ عَذَّبَ نَفْسَه، ومَنْ كَثُرَ كَلامُهُ كَثُرَ سَقَطُهُ،و مَنْ كَثُرَ كِذْبُهُ ذَهَب بَهاؤُه، و مَنْ لاحَى الرِّجالَ ذَهَبَتْ مُروَتُهُ.»

:Jesus Christ (a.s.) said

A man whose sorrow increases his body will turn ill; and the one who is ill- natured" ;puts himself into suffer and hardship

A talkative person makes mistakes a lot, and a person who constantly lies, shall lose his own respect. The one, who always quarrels with others, shall lose his generosity." ((Behar ol Anwar, vol: ۱۴, P. ۳۱۸

(۲۶

قالَ عيسَى بنُ مَريمَ عَليه السّلام لأصحابِهِ:

«تَعْمَلُونَ لِلدُّنيا و أنتُمْ تُرْزَقُونَ فِيها بِغَيْرِ عَمَلٍ، و لا تَعْمَلونَ لِلآخِرَهِ و لا تُرْزَقُونَ فِيها إلّا بِالْعَمَلِ. وَيْلَكُمْ عُلَماءَ السُّوءِ! الاَجْرَه تَأخُذُونَ وَالْعَمَل لا تَصْنَعُونَ. يُوشَكُ رَبُّ الْعَمَلِ اِنْ يَطْلُبَ عَمَلَهُ، وَ تُوشَكوا أنْ تَخْرُجُوا مِنَ الّدُنيا إلى ظُلْمهِ الْقَبْرِ، كَيفَ يَكُونُ مِنْ أهْلِ الْعِلْمِ مَنْ مَصيرُهُ ألى آخِرَتِهِ وَ هُوَ مُقْبِلٌ عَلى دُنْياهُ؟ وَما يَضُرُّهُ أشْهى إلَيْهِ مِمّا يَنْفَعُهُ.»

:Jesus Christ (a.s.) said to his companions

You work for this world where God provides your daily feed, but do no do for the next" world, where the reward shall be just for your deeds. Woe to you the wicked learned men, who get their wages but don't care about their responsibilities; soon God will ask you for your acts, and it is when you go deep to the world of darkness, by entering your graves. How can a learned man be interested in the materiality when at the same time is steering to the other world? Such a person is fonder of his loss than his (benefit!" (Behar ol Anwar, Vol: ۱۴, P.۳۲۰

(۲۷

قالَ عَلیُّ بْنُ الحُسَیْنِ عَلیهِما السّلامُ:

«مَکتُوبٌ فی الإنجیلِ: لا تَطْلُبُوا عِلْمَ ما لا تَعْلَمُونَ و لَمّا عَمِلْتُمْ بِما عُلِّمْتُمْ، فَإنَّ الْعِلْمَ إذا لَمْ یُعْمَلْ بِهِ لَمْ یَزْدُدْ مِنْ اللهِ إلا بُعْداً.»

:Imam Sajjad (a.s.) stated

,In Bible we read: Don't look for a knowledge that you are not aware of"

t:۱۰

because, you do not act upon your previous knowledge yet. Truly, if you don't put into practice your knowledge, you will be kept aloof from God." (Behar ol Anwar, vol: ۱۴, P.۳۱۹)

۲۸)

قالَ الصّادِقُ عَليهِ السَّلامُ:

«بَشَّرَ مُوسى و يُوشَعُ بِالْمَسيحَ فَلَمّا أنْ بَعَثَ اللهُ عَزَّوَجَلَّ الْمَسيحَ، قالَ الْمَسيحُ لَهُمْ: إنَّهُ سَوفَ يَأتى مِنْ بَعْدى نَبِيٌّ اسْمُهُ أحْمَدُ مِنْ وُلْدِ إسْماعيلَ، يَجىءُ بِتَصْديقى وَ تَصْديقِكُمْ – الخبر.»

Imam Sadiq (a.s.) stated:

The prophets Moses and Joshua gave glad tidings about the coming of Jesus; When the Almighty God appointed him, Jesus said to his disciples, "Truly, a messenger will come after me named Ahmad, from the progeny of Ismael who will confirm us (me as the prophet, and you as my followers)." (Al- Kafi, vol: ۱, P.۲۹۳)

۲۹)

قالَ (عيسى) عَليه السّلامُ:

«لا تَدْرى مَتى يَغشاكَ الْموتُ، لِمَ لا تَسْتَعِدُّ لَهُ قَبْلَ أنْ يَفْجَأكَ؟»

Jesus Christ (a.s.) said: "You are not aware when death would embrace you, so why don't you get ready before this event actually occurs." (Tanbih ot Kavater, vol: ۱, P.۸۶)

۳۰)

قالَ عيسى عَليهِ السّلامُ:

« طُوبى لِمَنْ تَرَكَ شَهْوَةً حاضِرَةً لِمَوْعُودٍ غائِبٍ لَمْ يَرَهُ.»

Jesus Christ (a.s.) said:

A prosperous person is one for whom the ground is ready for following his material"

passions, but desists from it because of the unseen promised Day." (Tanbih ol Kavater, vol: ۱, P.۹۶)

(۳۱

قالَ عیسی عَلیهِ السّلامُ:

« لا تَتّخِذوا الدّنیا ربّاً فَتَتّخِذَکُمْ عَبیداً، إکنَزُوا کَنْزَکُمْ عِنْدَ مَنْ لا یِضَّیعُهُ، فَإنَّ صاحِبَ کّنْزِ الدُّنیا یُخافُ عَلَیهِ الآفَهَ، و صاحِبُ کَنْزِ اللهِ لا یُخافُ عَلَیهِ الآفَهٌ.»

t:۱۱

:Jesus Christ (a.s.) said

.Don't let the world be your master, as it makes you its slave"

Put your treasures under the care of some one who can look for it and not destroy it, because the owner of material substances faces the risk of the loss while the owner (of the divine treasure doesn't have such a fear." (Tanbih ol Kavater, vol: I, P.۱۲۹

(۳۲

قالَ عیسی عَلَیهِ السّلامُ:

« یا مَعْشَرَ الحَوارییّنَ إنّی قَدْ أکْبَبْتُ لَکُمُ الدُّنیا عَلی وَجْهِها فَلا تَنْعَشُوها بَعدی، فَإنَّ مِنْ خُبْثِ الدُّنیا عَلی عُصِیَ اللهُ فیها، وَ إنَّ مِنْ خُبْثِ الدُّنیا أنَّ الآخِرَةَ لا تُنالُ وَ لا تُدرکُ إلا بِتَرکِها،فَاعْبُروا الدُّنیا وَ لا تَعْمُرُوها، وَاعْلَمُوا أنَّ أصلَ کُلِّ خَطیئَةٍ حُبُّ الدُّنیا، و رُبَّ شَهْوَةٍ اُورَثَتْ أهْلَها حُزْناً طویلاً.»

:Jesus Christ (a.s.) said

disciples, I trampled this world for you, so don't establish it after me. One of the ,۰" abominations of the world is that one commits the sins in it, and disobeys God. Yet, another abomination of the world is that the Hereafter is not achieved but by leaving this world. So consider this world as a crossing place only, and do not make yourself busy to flourish it. Know that the root of all evils is Love for the world, and how often (its pleasure brings lasting sorrow." (Tanbih ol Kavater, vol: ۱, P.۱۲۹

(۳۳

قالَ عیسی عَلیهِ السّلامُ:

«وَیْلٌ لِصاحِبِ الدُّنیا کَیْفَ یَمُوتُ وَ یَتْرَکُها، وَ یَأمَنُها و تَغُرُّهُ، و یَثِقُ بِها و تَخْذُلُهُ؟وَیْلُ لِلْمُغْتَرّینَ کَیْفِ رَهِقَهُمْ ما یَکْرَهُونَ؟ و فارَقَهُمْ ما یُحِبُّونَ؟ وَ جاءَهُمْ ما یُوعَدونَ ؟ وَ وَیْلٌ لِمَن الدّنْیا هَمُّهُ، والْخَطایا أمَلُهُ، کَیْفَ یُفْتَضَحُ غَداً عِنْدَاللهِ؟»

:Jesus Christ (a.s.) said

Woe to the people who love material world. As they shall soon die and lose the world."

They trust the world while the world deceits them. They rely on this world while the world directs them to misery. Unfortunate are those deceived ones who gain what they consider bad and lose what they love and they meet their fate. And woe to those people who consider the material world their ultimate ambition and indulge sins willingly. How could such a person bear the consequences of such shames before his "?Lord on the Resurrection Day

t:۱۲

(Tanbih ol Kavater, vo۱: ۱, P.۱۳۲)

۳۴)

مِنْ مَواعِظِ الْمَسیح عَلیهِ السّلامُ:

«إنَّ الْحَکیمَ یَعْتَبِرُ بِالجاهِلِ، وَالجاهِلَ یَعْتَبِرُ بِهواهُ اُوصیکُمْ أنْ تَخْتِمُوا عَلی أفْواهِکُمْ بِالصَّمْتِ حتّی لا یَخْرُجَ مِنها ما لا یَحِلُّ لَکُم.»

Jesus Christ (a.s.) advised that, "A wise man takes lessons from the ignorant people. While an ignorant person just gets lesson from his carnal desires. I recommend you to be silent, and don't allow any unfit words come out of your tongue," (Behar ol Anwar, vo۱: ۱۴, P.۳۱۵)

۳۵)

قالَ عیسی عَلیهِ السّلامُ:

«بِحَقٍّ أقُولُ لَکُمْ کَما نَظَرَ الْمَریضُ اِلَی الطَّعامِ فَلا یَلْتَذُّ بِهِ مِنْ شِدَّهِ الْوَجَعِ، کَذلِکَ صاحِبُ الدُّنیا لا یَلْتَذُّ بِالْعِبادَهِ وَ لا یَجِدُ حَلاوَتَها مَعَ مایَجِدُهُ مِنْ حَلاوَهِ الدُّنیا.»

Jesus Christ (a.s.) said:

"Truly I tell you that, in the same way that a sick person, looking at food, does not enjoyits taste because of his pain, a materialist person, too, can not enjoyworship and its delights, as long as he carries the worldly pleasure in his heart." (Behar ol Anwar, vol: ۱۴, P.۳۲۵)

۳۶)

کانَ (عیسی) عَلیهِ السّلامُ أذا مَرَّ بِدارٍ قَدْ ماتَ أهْلُها و خُلِّفَ فیها غَیرُهُمْ یَقُولُ:

«وَیْحاً لِأرْبابِکِ الَّذینَ وَرَّثُوکِ کَیْفَ لَمْ یَعْتَبِرُوا بِإخْوانِهِمُ الْماضینَ.»

"Once, Jesus (a.s.) passing a house whose master had died and some others were accommodating there, addressed the house, "Woe to your possessor who inherited you! How is it that they do not take lesson from their last brothers who left you?"

((Tanbih ol Kavater, vol: ٢, P.٢١٩

(٣٧

كانَ (عیسی) عَلیهِ السّلامُ یَقُولُ:

« یا دارُ تَخْرَبینَ و یَفْنی سُکّانُکِ، و یا نَفْسُ اعْمَلی تُرْزَقی، وَ یا جَسَدُ اِنْصِبْ تَسْتَرِحْ.»

:Jesus Christ (a.s.) said

earthly world, you are heading towards destruction and your residents will be '٠" ruined. ٠' soul! Act so that you are benefited (by divine favors), and ٠' body bear the sufferings (for obeying the divine commands in this world) so that you get

t:١٣

(everlasting) bliss," (Tanbih ۰۱ Kavater, vol: ۲, P .۲۲۰)

(۳۸

كانَ (عيسى) عَليهِ السّلامُ يَقُولُ:

« يـا مَعْشَـرِ الْحَـواريّينَ تَحَبَّبُوا إلى اللهِ بِبُغْضِ أهْـلِ الْمَعاصـى وَ تَقَرَّبُوا إلى اللهِ بَالتَّباعُـدِ عَنْهُـمْ، والْتَمِسُوا رِضـاهُ بِسَـخَطِهِم.»

:Jesus Christ said

disciples! By creating enmity with the sinners manifest your friendship with God; ,۰" and by keeping aloof from them gain proximity to God; and by expressing anger at (them, gain God's satisfactions." (Tanbih ۰۱- Kavater, vol: ۲, P.۲۳۵

(۳۹

عَنْ أبى عَبْدِاللهِ عَليهِ السّلامُ قالَ:

« قالَ عيسى عليهِ السّلام: اشْتَدىَتْ مَؤُونَهُ الـدُّنيا وَ مَؤُونَهُ الآخِرَهِ. أمّامَؤُونَهَ الـدُّنيا فَأنَّكَ لا تَمُـدُّ يَدَكَ ألى شَـىْءٍ مِنها إلّا وَجَدْتَ فـاجِراً قَدْ سَبَقَكَ اِلَيْهـا، وَ أمّـا مَؤُونَهُ الآخِرَهِ فَأنَّكَ لا تَجِدُ أعْواناً يُعينُونَكَ عَلَيْها.»

:Imam Sadiq (a.s.) stated that Jesus Christ (a.s.) had said

Preparing provision for this world and the Hereafter is accompanied with hardship and sufferings. But the provision of this world is such that any attempt to seek it is tantamount to what a sinner has achieved it before you. On the other hand, the provision of the next world is such that you fail to find any companion assisting you to (achieve them." (Behar ol Anwar, vo۱: ۱۴, P.۳۳۰

(۴۰

قالَ عيسىَ بنُ مَريَمَ عَليه السّلام:

«وَيْلَكُمْ يا عَبيدَ السُّوءِ كَيْفَ تَرْجُونَ أنْ يُؤمِنَكُمُ اللهُ مِنْ فَزَعَ يَوْمِ الْقِيامَهِ وَ أنْتُمْ تَخافُونَ النّاس فى طاعَهِ اللهِ وَ تُطيعُونَهُمْ فى مَعْصِيَتِهِ و تَفُونَ لَهُمْ بِالعُهُودِ النّاقِضَهِ لِعَهْدِهِ.»

:Jesus Christ (a.s.) said

Woe to you wicked slaves of God! How can you be hopeful for God's mercy on the" ?Day of Judgment

While instead of obeying God you fear from the people; by neglecting God's commands, you execute the commands of the people; and by being disloyal to God, (you remain faithful to the people!" Tohaf ol Oqool, P.۵۰۵

THE END

t:۱۴

About center

In the name of Allah

هَلْيَسْتَوِيالَّذِينَيَعْلَمُونَوَالَّذِينَلَايَعْلَمُونَ

?Are those who know equal to those who do not know

al-Zumar: ٩

:Introduction

Ghaemiyeh Computer Research Institute of Isfahan, from ٢٠٠٧, under the authority of Ayatollah Haj SayyedHasanFaqihImami (God blesses his soul), by sincere and daily efforts of university and seminary elites and sophisticated groups began its activities .in religious, cultural and scientific fields

:Manifesto

Ghaemiyeh Computer Research Institute of Isfahan in order to facilitate and accelerate the accessibility of researchers to the books and tools of research, in the field of Islamic science, and regarding the multiplicity and dispersion of active centers in this field

and numerous and inaccessible sources by a mere scientific intention and far from any kind of social, political, tribal and personal prejudices and currents, based on performing a project in the shape of (management of produced and published works from all Shia centers) tries to provide a rich and free collection of books and research papers for the experts, and helpful contents and discussions for the educated generation and all classes of people interested in reading, with various formats in the .cyberspace

:Our Goals are

(propagating the culture and teachings of Thaqalayn (Quran and Ahlulbayt p.b.u.t-

encouraging the populace particularly the youth in investigating the religious issues-

replacing useful contents with useless ones in the cellphones, tablets and computers-

providing services for seminary and university researchers-

spreading culture study in the publich-

paving the way for the publications and authors to digitize their works-

:Policies

acting according to the legal licenses-

relationship with similar centers-

avoiding parallel working-

merely presenting scientific contents-

mentioning the sources-

.It's obvious that all the responsibilities are due to the author

:Other activities of the institute

Publication of books, booklets and other editions-

Holding book reading competitions-

Producing virtual, three dimensional exhibitions, panoramas of religious and tourism- places

.Producing animations, computer games and etc-

Launching the website with this address: www.ghaemiyeh.com-

Fabricatingdramatic and speech works-

Launching the system of answering religious, ethical and doctrinal questions-

Designing systems of accounting, media and mobile, automatic and handy systems,- web kiosks

Holding virtual educational courses for the public-

Holding virtual teacher-training courses-

Producing thousands of research software in three languages (Persian, Arabic and- English) which can be performed in computers, tablets and cellphones and available and downloadable with eight international formats: JAVA, ANDROID, EPUB, CHM, PDF, HTML, CHM, GHB on the website

Also producing four markets named "Ghaemiyeh Book Market" with Android, IOS,- WINDOWS PHONE and WINDOWS editions

:Appreciation

We would appreciate the centers, institutes, publications, authors and all honorable .friends who contributed their help and data to us to reach the holy goal we follow

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